

THURSDAY, 8 DECEMBER 2022

**TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE
CHANGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLACE,
SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE**
WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL,
CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON
THURSDAY, 15TH DECEMBER, 2022** FOR THE TRANSACTION OF
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

The meeting can be viewed on the Authority's website via the following link:-
<https://carmarthenshire.public-i.tv/core/portal/home>

Wendy Walters
Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY
COMMITTEE
13 MEMBERS**

PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)
Cllr. Arwel Davies (Committee Member)
Cllr. Colin Evans (Committee Member)
Cllr. Neil Lewis (Committee Member)
Cllr. Dorian Phillips (Committee Member)
Cllr. Gareth Thomas (Committee Member)

LABOUR GROUP - 5 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Shelly Godfrey-Coles (Committee Member)
Cllr. Tina Higgins (Committee Member)
Cllr. John James (Chair)
Cllr. Gary Jones (Committee Member)

INDEPENDENT GROUP - 1 Member

Cllr. Sue Allen (Committee Member)
Vacancy

A G E N D A

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
3. **PUBLIC QUESTIONS (NONE RECEIVED)**
4. **2022/23 QUARTER 2 PERFORMANCE REPORT** 5 - 62
5. **WASTE STRATEGY UPDATE** 63 - 104
6. **CARMARTHENSHIRE COUNTY COUNCIL - ELECTRIC VEHICLE CHARGING INFRASTRUCTURE STRATEGY** 105 - 172
7. **FORTHCOMING ITEMS** 173 - 184
8. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 24TH NOVEMBER 2022** 185 - 196